

Curriculum Vitae Dr. phil. Manfred Kubny

Manfred Kubny, Ph.D., Klabundring 24, 15 827 Berlin, Germany
Tel: 0049 – 176 – 247 54 357, Email: mk@iatca.de

Narrative CV

Manfred Kubny, Ph.D., was born in 1959 and has obtained a Ph.D. in sinology from Ludwig-Maximilian University (LMU) at Munich, Germany (with major in sinology and minors in japanology and the history of medicine; additional studies in musicology).

Overview of academic education:

- 1988 M.A. at Ludwigs-Maximillians University Munich.
- 1993 Complementary training and diploma: Health promotion SKA.
- 1994 Ph.D. at Ludwigs-Maximillians University Munich in Sinology
- 2010 Diploma of Musical Therapy at the University of Hamburg & Herbert v. Karajan Foundation
- 2017 M.A. at Viadrina European University in Cultural Sciences and Complementary Medicine

Dr. Manfred Kubny is Sinologist and specialized into the Traditional Chinese Life Sciences. In his doctoral thesis he explained the history of ideas of the concept Qi due to the meaning as a concept of a force creating life. After this publication he focused his scientific topic to the methods of diagnostics of human personality made out by the famous system Bazi Suanming, translated as “The life calculation by the eight characters”. Manfred Kubny is also educated in the history and theory of Chinese medicine, especially the Daoist longevity techniques, the Chinese psychology of space, commonly known as Feng Shui (“Wind and Water”) and the strategic system of Qimen Dunjia „The Mystic Gates and the Hidden Yang-Wood“. Manfred Kubny is a well known expert for the history, theory, and practice of the Traditional Chinese Sciences. Dr. Kubny who is fluent in Chinese and is able to read as well classical as modern Chinese language, has been living for many years in Chinese environments where he has been initiated into the methods of Taiji Quan, Feng Shui, and Traditional Chinese Chronobiology and Chronopsychology (Bazi Suanming) by well known Chinese masters and other native Chinese representents of traditional Chinese Sciences. He is considered to be one of the few Western experts able to read and interpret the mantic and visionary texts of the classical and modern Chinese literature in the original language. The investigations in the field of the traditional Chinese Sciences carried out by him for many years led to a number of publications that are recognized as fundamental contributions in professional circles, such as the monumental history of the famous concept of Qi:

Qi – Lebenskraftkonzepte in China: Definitionen, Theorien und Grundlagen. Heidelberg: Haug. 1st ed. 1995. 2nd ed. 2002. ISBN 3-8304-7105-X.
(English title: Qi – Concepts of Liferforce in China: Definitions, Theories and Fundamentals)

As a result of 10 years of research in the original Chinese sources, he has created the very first textbook of Bazi Suanming in a western (German) language, the traditional Chinese astrology respectively personality analysis, in any Western language:

Bazi Suanming – Die Schicksalsberechnung nach den acht Zeichen. Heidelberg: Kehrer, 2000. ISBN 3-933257-08-5.

(English title: The Fate Calculation according to the Eight Characters)

Together with this textbook he has edited the first complete Chinese universal calendar, also known as “ten-thousand-years-calendar” (wannianli), decoded in a Western language:

Traditioneller Chinesischer Mondkalender – Das Chinesische Mondjahr und das westliche Sonnenjahr von 1910-2020. Heidelberg: Kehrer 2000. ISBN 3-933257-09-3.

(English title: Traditional Chinese Calendar – The Chinese Mooneyear and the Western Solaryear form 1910 tgo 2020)

Manfred Kubny recently published a history of ideas of the old Chinese technic Feng Shui (Wing and Water):

Feng Shui: Die Struktur der Welt – Geschichte und Konzepte der chinesischen Raumpychologie. Klein Jasedow 2008 (Drachen Verlag). (English title: The Structure of the world – History and Concepts of the Chinese Psychology of Space)

Manfred Kubny is co-author and contributor to a couple of other publication in this field.

From the early 1980s, Manfred Kubny for many years has carried out field research on Chinese Sciences. Since the 1980s, he has been particularly interested in the technique of Bazi Suanming. In addition, he studies Chinese numerologies, such as Qimen Dunjia, as strategy systems, and the classical theories of Feng Shui. Manfred Kubny also wrote about a broad field of topics related to health sciences and medical history like: “History of Western Psychosomatics”, “History of Chinese longevity technics”, “Theories and Methods of Music Therapy” and latest also about “Water and Western Medicine and Healing Arts”.

Dr. Manfred Kubny is currently holding following positions:

- Head of the Department for Traditional Chinese Life Sciences of the Steinbeis-transfer-Institut Therapeutic Communication and Integrative Health Support, Berlin
- Head of Water sciences of the St. Leonard Academy, Untereggerhausen/Berlin
- Until 2016 he hold an expertise about Ethnomedicine and Salutogenetics of the Institute for Transcultural Healthsciences (INTRAG), Viadrina University, Frankfurt (Oder) Germany for at all 10 years
- Docent for Chinese chronobiology and chronopsychological personality diagnostics of the National Institute for Natural Medicine (NINM), Portland, Oregon, USA
- Dr. Manfred Kubny is advising and consulting individuals and companies in Europe, USA and Russia by traditional Chinese methods like Bazi Suanming or Qimen Dunjia due to psychological, commercial and juristical problems and questions.
- The scientific research of Manfred Kubny is supported by Horst-Görtz-Stiftung (Horst-Görtz-Foundation), Neu-Anspach, Germany.

Tabular CV

1. Personal data

Date of birth: 18. October 1959

Place of birth: Bad Brückenau (Germany)

2. Academic Training

- University of Würzburg: Sinology (major), Japanology (minor), Theory and History of Music (minor) (1980-1983)

- Fu-jen University, Mandarin Language Center, Taipei, Taiwan (1983-1984)

- **Taiji Quan – Trainer and Instructor diploma** by the Taiji Quan Association of the National Health Office of Taiwan (1983-1984)

- Ludwig-Maximilians-University of Munich:
Sinology (major), Japanology (minor), History of Medicine (minor), Theory and History of Music (minor until 1987) (1984-1988)

- Chinese Language College of Kuo-Yü Ri-Pao Newspaper in Taipei, Taiwan (1986)

- **Magister Artium** (Master of Arts) at Ludwig-Maximilians-University of Munich
Topic of MA thesis:
“The Problem of Insanity in Chinese Culture: Wang Kentangs (1552-1632) discussion of Consciousness and Will in the Chapter Shen Zhi Men <Introduction into consciousness and will> (1988)

- DAAD Scholarship at the National Taiwan Normal University, Mandarin Training Center, Taipei, Taiwan (1989-1990)

- Complementary Study of Health Pedagogics at the Sebastian-Kneipp-Akademy (1992-1993)
finished by the **Diploma of Health Pedagogics SKA** in 1993

- Ludwig-Maximilians-University of Munich (1991-1994) postgraduate study in Sinology (major), Japanology (minor)

- **Philosophical Doctor Degree** at Ludwig-Maximilians-University of Munich in Sinology (major), Japanology (minor) and History of Medicine (Minor)
Topic of doctoral Thesis: “Qi – Concepts of Life force in Ancient China, with special respect to the Modern Qigong Literature” (1994)

- **Diploma** for the complementary Study of **Musical Therapy at Hamburg University and the Herbert von Karajan Foundation.** (in) 2011

- **Master Degree** in Cultural Sciences and Complementary Medicine. Thesis: The meaning of Water in the Medical History of Middle-Europe. (in) 2017

2.2 Scientific papers, written during academic training (1980-1993)

a) In Sinology

“The Chinese Debate about Total Westernization in China during the Twenties of 19th ct.”

“The Situation of Acupuncture in Qing-Dynasty, shown by the Work Zhenjiu Shizhuan Lun <On the lost tradition of acupuncture> written by Hsü Ling-t'ai ()”

“Life and Theory of Life in Tang-time shown by Famous Medical Expert Sun Simiao

“Theory and Technique of the Astrological System Bazi Suanming in Modern Chinese Literature, shown by the Contemporary Work Bazi Rumen <Introduction into the Bazi>

b) In Japanology

“Prince Konoe Fumimaro – an Analysis of his Personality Structure due to his Role in Japanese War Activities during 2nd Worldwar”

“A Brief history of the Japanese Medicine with Special Respect to the ‚Life Nourishing‘ yoojoo - Literatur”

c) History of Medicine

“Historical Roots and Development of the Leprosories in Middle Europe”

“Translation of the Zhongyi Rumen <Introduction into Chinese medicine>”

d) Theory and History of Music

Basic studies on history of music, musical analysis and technique of composition of various epoques

e) Health pedagogics:

“Physiological foundations of the traditional Chinese longevity technic Taiji Quan”

3 Further Data of Professional Development

Instructor for playing Piano on the Municipal School of Music of Bad Mergentheim (1981-1983)

Instructor for developing of an education system for Taiji Quan of the Municipal Peoples University of Augsburg (1983-1989)

Scientific Assistance in the Institute for the History of Medicine of the Ludwig-Maximilians-University Munich, under the guidance of Prof. P U Unschuld (1988 – 1989)

Postgraduate scholarship of the German Academic Exchange Service (DAAD) realized in the Shifan – University in Taipei (1989-1990)

Representative of the Asia-Europe-Tours in Taipei, Taiwan (1990 – 1991)

Instructor for Taiji Quan of the Municipal Peoples University of Augsburg (1983-1989)

Instructor for Taiji Quan of the Free School for Music in Munich (1991-1993)

General Manager of the Hai-De GmbH, Neuss – Shanghai (belonging to the Microware Group) (1994 – 1998)

Coordinator of the „Academy of Worms for Medizin and Reformed Healing Techniques“, under the guidance of Prof. F. A. Popp (1997 – 1999)

Expert Consultant of the Microware International Consulting Group, Neuss – Malaga for all business activities in Peoples Republic of China (1998 – 2000)

Shareholder of the Fangshu GbR, a company which organized commercial seminars about Traditional Chinese Life Sciences in Germany (1998 – 2002)

Academic lecturer for Sinology of the University of Freiburg (1999 – 2002)

Academic lecturer for Sinology and to Chinese medicine related techniques in the Private Universität Witten / Herdecke (2002)

Founder and director of the IATCA (International Academy for Traditional Chinese Astrology) as a private sinological institute, which investigates traditional Chinese techniques of divination (since 2002)

Lecturer of the Institute for the History of Medicine, LMU Munich (January to October 2006)

Lecturer of the Horst-Görtz Institute for the History, Theory and Ethics of the Chinese Life-Sciences under the directorate of Prof. P U Unschuld in the Charité, Humboldt University Berlin (Since November 2006)

Coordinator of the “Institute for Transcultural Health-Sciences” in the European University Viadrina, Frankfurt (Oder) (Since November 2007) for the subject Ethnomedicine

Fellow of the International Colleg for Humanities: Fate, liberty and prognosis – Strategies of life management in Eastasia and Europe (Schicksal, Freiheit und Prognose. Bewältigungsstrategien in Ostasien und Europa Internationales Kolleg für Geisteswissenschaftliche Forschung) of the Friedrich-Alexander-University Erlangen-Nürnberg (Since July 2009)

Head of Water Sciences at the St-Leonard-Akademie

5 Publications

a) Own sinological publications

4. Feng Shui: Die Struktur der Welt – Geschichte und Konzepte der chinesischen Raumpychologie.
[Feng Shui: The structure of world – History and Concepts of the Chinese Psychology of Space]
(Drachen Verlag) Klein Jasedow 2008
3. Traditionelle chinesische Astrologie – Bazi Suanming – Die Schicksalsberechnung nach den acht Zeichen.
[Traditional Chinese Astrology – Bazi Suanming – The Calculation of Life by the eight Characters]
(Kehrer Verlag) Heidelberg 2000
2. Traditioneller chinesischer Mondkalender – Das chinesische Mondjahr und das westliche Sonnenjahr von 1910 – 2020.
[Traditional Chinese Calendar – The Chinese Moon Year and the Western Solar Year]
(Kehrer Verlag) Heidelberg 2000
1. Qi – Lebenskraftkonzepte in China: Definitionen, Theorien und Grundlagen.
[Qi – concepts of life force in China – Definition, Theories and Fundamentals]
[Dissertation, LMU München]
(Karl F. Haug Verlag) Heidelberg 1995

b) Collaborator to sinological publications

1. Paul Ulrich Unschuld: Chinesisch Lesen Lernen – Eine Einführung in die Sprache und Thematik heutiger chinesischer zhongyi – Fachliteratur.
[Learning Reading Chinese – An Introduction into the Language and Topics of Contemporary Chinese Zhongyi-Literature]
(Cygnus Verlag) München 1992

c) Contributions to other publications

5. Stress und Lebenszeit. (in) Noll u. Kirschbaum (Hrsg.): Stress in der chinesischen Medizin. München
[Stress and Lifetime (seen by the system Bazi Suanming). (in) Concepts of Stress in Chinese Medicine]
(Urban & Fischer, Elsevier) München 2006
4. Chronobiologische Diagnoseverfahren: Bazi Suanming. (in) Focks, Claudia und Hillenbrand, Norman (Hrsg.): Leitfaden chinesischen Medizin.
[Chronobiological Methods of Diagnostics: Bazi Suanming. (in) Guide to Chinese medicine]
(Urban & Fischer, Elsevier) München 2003:115-146 [5th edition]
3. Das numerologische Abbild der Schöpfung: Himmelsstämme und Erdzweige.

(in) Focks, Claudia und Hillenbrand, Norman (Hrsg.): Leitfaden chinesischen Medizin.
[*The Numerological Image of Creation: Heavenly Stems and Earthly Branches (in) Guide to Chinese medicine*]
(Urban & Fischer, Elsevier) München 2003:89-114 [5th edition]

2. Die Entwicklungsgeschichte des chinesischen Konzeptes Qi als Lebenskraft im Hinblick auf seine qualitative Bedeutung bei der traditionell korrekten Ausführung der Übungen des Qigong und des Yangsheng. In: G. Hildenbrand, M. Geißler, S. Stein (Hrsg.): Das Qi kultivieren - Die Lebenskraft nähren. Westlich-Östliche Perspektiven zu Theorie und Praxis des Qigong und Yangsheng.

[*The Development of the Chinese Concept Qi as a expression for life force and its influence to the correct practice of Qigong and Yangsheng (in) Cultivating the Qi and Nourishing the Life force – Western and Eastern Perspectives on the Theory and Practice of Qigong and Yangsheng*]

(Medizinisch Literarische Verlagsgesellschaft mbH) Uelzen 1998

1. Der Begriff des Körperlichkeit innerhalb der Theorien des traditionellen chinesischen Yangsheng und des modernen Qigong. In: Jahresheft der Medizinischen Gesellschaft für Qigong Yangsheng

[*Ideas of Corporeality in the Theories of Traditional Chinese Yangsheng and Modern Qigong (in) Yearbook of the Medical Society for Qigong Yangsheng*]

Bonn 1997, 64-74

d) Sinological essays

19. Erbkrankheiten und Traditionelle Chinesische Medizin.

[*Hereditary diseases and Traditional Chinese Medicine*]

(in) YIN•YANG Journal [TCM Fachverband Schweiz] 2017

18. Die Bewahrung der Einheit in den daoistischen Langlebigkeitstechniken. (Eine Analyse des bedeutenden Texts Yuanqi Lun 元氣論 „Über das Ursprüngliche Qi“)

[*The Daoist concepts of Preserving the unity as longevity technic. (An analysis of the eminent book Yuanqi Lun „About the source of Qi*]

(in) Qi – Zeitschrift für systemische Medizin 2017

17. Ansätze psychosomatischen Denkens und das Konzept der Achtsamkeit im Werk des berühmten chinesischen Heilkundigen Sun Simiao.

[*Concepts of psycho-somatic thinking and mindfulness in the writings of Sun Simiao*]

(in) Qi – Zeitschrift für systemische Medizin 2015

16. Die Bedeutung und Deutung des chinesischen Konzeptes Qi seit dem Altertum bis in unsere Zeit.

[*Meaning and interpretation of the Chinese life force concept Qi from ancient times until now*]

(in) Qi – Zeitschrift für systemische Medizin. 2011

15. Das Qi der sechs Speicherorgane und deren Pathologie.

[*The Qi of the six Zang-Organs and their pathology*]

(in) Qi – Zeitschrift für systemische Medizin. 2011

14. Schicksalswissen - Im Gespräch mit Meister Wang Shiwen und Meister Li Gongming.
[Knowing Fate – A Conversation with Master Wang Shiwen and Master Li Gongming]
(in) Feng Shui Journal 12 (2006) 12-19

13. Die Geschichte des Feng Shui – Teil 4: Über das Ende der Qing-Zeit und den Wandel Chinas in der Kulturrevolution.
[History of Feng Shui – Part 4: The End of Qing-Dynasty and Chinas Changes while Cultural Revolution]
(in) Feng Shui Journal 11 (2005) 12-19

12. Geschichte des Feng Shui – Teil 3: Die Aufsplitterung der Feng-Shui-Schulen in der Qing-Zeit.
[History of Feng Shui – Part 3: The Split of Schools of Feng Shui during Qing-Dynasty]
(in) Feng Shui Journal 10 (2005) 14-21

11. Die Geschichte des Feng Shui – Teil 2: Konzepte der Song- und der Ming-Zeit.
[History of Feng Shui – Part 2: Concepts during Song- and Ming-Dynasties]
(in) Feng Shui Journal 9 (2004) 24-31

10. Die Geschichte des Feng Shui – Teil 1: Vom Neolithikum bis zum Ende der Tang-Zeit.
[History of Feng Shui – Part 1: From Neolith to the End of Tang-Dynasty]
(in) Feng Shui Journal 8 (2004) 12-19

9. Qimen Dunjia “Die mystischen Tore und die verborgenen Schilder” – Das Strategiesystem der chinesischen Kaiser.
[Qimen Dunjia – The Mystic Gates and the Hidden Shields – The Strategical System of Chinese Emperors]
(in) Feng Shui Journal 7 (2004) 26-31

8. Beschützt vor allem Übel – Die Bedeutung von Erdgöttern und Türgöttern für das klassische Feng Shui.
[Protected against every Evil – The Meaning of the Gods of Earth and the God of Doors]
(in) Feng Shui Journal 6 (2003) 22-26

7. Fremde Zeichen – Traditionelle chinesische Wissenschaften und die Schwierigkeiten der chinesischen Sprache.
[Foreign Characters – Traditional Chinese Sciences and the Difficulties of the Chinese Language]
(in) Feng Shui Journal 5 (2003) 20-27

6. Die Lehre des Herzens – Der idealistische Neokonfuzianismus und sein Einfluss auf intuitive Wege im Feng Shui.
[The Doctrine of the Heart – The Idealistic Neo-Confucianism and its influence to intuitive methods of Feng Shui]
(in) Feng Shui Journal 4 (2003) 12-17

5. Qi und die Struktur der Welt – Das moderne Feng Shui fußt auf dem rationalistischen Neokonfuzianismus der Song-Zeit.
[Qi and the Structure of the Universe – Modern Chinese Feng Shui and its Roots in Rational Neo-Confucianism during Song-Dynasty]

(in) Feng Shui Journal 3 (2003) 16-23

4. Hüter der Zeit – Teil 2: Aufbau und Inhalt des chinesischen Volks- und Jahreskalenders Tongshu.

[Guardian of Time – Part 2: Construction and Content of the Chinese popular Calendar of Year Tong Shu]

(in) Feng Shui Journal 2 (2002) 20-23

3. Hüter der Zeit – Teil 1: Der Aufbau des Kalenders der zehntausend Jahre.

[Guardian of Time – Part 1: Construction of the Chinese 10.000-Years-Calendar Wannianli]

(in) Feng Shui Journal 1 (2002) 16-21

2. Was ist Bazi Suanming – Das operative Bewusstsein, Grundlage chinesischer Tiefenpsychologie.

[What is Bazi Suanming – The Operative Consciousness is the Fundament of Chinese Psychological Thinking]

(in) Feng Shui Spezial 9 (2001) 18-19

1. Lingzhi und Lingdan: Eine gefeierte Arzneisubstanz in der Volksrepublik China. In: Erfahrungsheilkunde (vereinigt mit dem Hufelandjournal)

[Lingzhi and Lingdan (gyrophora lucidum): A Celebrated Herb in the PRC]

Heidelberg 6 (1996) 374-383.

e) Own Publications out of the sinological field

1. Dauerhaft und unauffällig gewinnen – Roulette – Lehrbuch für eine systematische Roulette-Strategie.

[To Win Lastingly and Inconspicuously – Roulette – A Lecturer Book about a Systematic Strategy for playing Roulette]

(Drachen-Verlag) Klein Jasedow 2004

d) Current projects of publication

1. Translation and annotation of the Ditiansui Chanwei 滴天髓闡 „Finest explanations to the leaking essence of Heaven“ by Ren Tieqiao 任鐵樵 (fl. 1800) [to be finished in 2017]

2. A practical lecturerbook for the Chinese Art of reality analysis and strategy formation Qimen Dunjia 奇門遁甲 „The mystic gates and the hidden Yang-wood“

3. Water and Medicine in China and the West - A comparative Study